JUN 27 2007

PATENT

Ø 001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Case No. 07-225)

In re Applicati	on of:	)
	Jerry A. Douglas	) Examiner: Bethany P. Barham
Serial No.:	10/771,928	) Group Art Unit: 1615
Filed:	February 4, 2004	) Confirmation No. 3499
For:	Composition For Treating A Dermatological Inflammatory Response And Method Of Preparation Thereof	, ) ) )

## FACSIMILE TRANSMITTAL LETTER

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Facsimile: 1-571-273-8300

Total Page(s): 23

Dear Sir:

In regard to the above identified application,

- We are transmitting herewith the attached: 1.
  - Response to Office Action of March 27, 2007. a) ·
- 2. With respect to fees:
  - No fee is due at this time. a)
  - Please charge any underpayment or credit any overpayment our Deposit Account, No. **b**) 13-2490. A duplicate copy of this Transmittal is enclosed.
- CERTIFICATE OF FACSIMILE UNDER 37 CFR § 1.8: The undersigned hereby certifies that this 3. Transmittal Letter and the paper, as described in paragraph 1, are being transmitted via facsimile (571-273-8300) to Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 22, 2007.

Date: June 27, 2007

**Emily Miao** 

Registration No. 35,285

McDonnell, Boehnen, Hulbert, and Berghoff LLP

300 S. Wacker Dr. Suite 3200

Chicago, IL 60606

Telephone: 312-913-0001

Fax:

**MBHB** 

**2**003

JUN 27 2007

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Case No. 07-225)

In re Applicat	ion of:	)
	Jerry A. Douglas	Examiner: Bethany P. Barham
Serial No.:	10/771,928	Group Art Unit: 1615
Filed:	February 4, 2004	Confirmation No. 3499
For:	Composition For Treating a Dermatological Inflammatory Response and Method of Preparation Thereof	

## RESPONSE TO THE OFFICE ACTION MAILED MARCH 27, 2007

Mail Stop Amendments Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated March 27, 2007, please consider the following amendments and remarks below.

The Amendments to the Claims section begins on page 2.

The Remarks section begins on page 6.